



DEPARTMENT OF MENTAL HEALTH

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Director

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July 30, 2025

**REQUEST FOR APPLICATIONS NO. DMH091521B1
24-HOUR RESIDENTIAL TREATMENT AND ACUTE PSYCHIATRIC INPATIENT
CONTRACT FOR CHILD AND ADOLESCENT PSYCHIATRIC CRISIS
STABILIZATION UNIT/URGENT CARE CENTER**

REVISED ADDENDUM NUMBER TWELVE

The Los Angeles County (County) Department of Mental Health (DMH) initially issued Addendum Number Twelve to the Request for Applications (RFA) for 24-Hour Residential Treatment Contract and Acute Psychiatric Inpatient Contract (Bid No. DMH091521B1) on November 18, 2024. This REVISED Addendum Number Twelve modifies the age group chair distribution and allows prospective applicants to apply to provide services at all three (3) sites indicated in the Addendum.

The chair distribution at each site is modified to nine (9) chairs broken out by age range (one (1) chair for ages 3 - 5; three (3) chairs for ages 6 - 9; and five (5) chairs for ages 10 - 12).

Applicants are invited to apply as a Psychiatric Crisis Stabilization Unit (CSU) - Urgent Care Center (UCC) service provider to provide services to child and adolescent populations at three (3) County service sites through a gratis lease. The County service sites are located at the following addresses (see Attachment IV for site floor plans):

- 1) Jacqueline Avant Children and Family Center (on the Martin Luther King, Jr. Community Hospital campus) - Children and Youth CSU – 1741 East 120th Street, 3rd Floor, Los Angeles, CA 90059;
- 2) Olive View Community Mental Health Urgent Care Center - Children and Youth CSU – 14659 Olive View Drive, Sylmar, CA 91342; and
- 3) High Desert Behavioral Health Urgent Care Center & Crisis Walk-In Center - Children and Youth CSU – 415 East Avenue I, Lancaster, CA 93535 (site will be available in the Fall of 2025)

A Department of Mental Health 24-Hour Residential Treatment Contract for Psychiatric CSU/UCC Services (Attachment II, Sample Contract) will be awarded to applicant(s) who can fulfill the duties found in the Psychiatric CSU-UCC Statement of Work 1151 (Attachment III) and provide documentation to satisfy all the Minimum Mandatory Requirements in Application (Attachment I).

The application timeline is as follows:

1. REVISED Addendum Twelve Application opens on: 07/30/2025
2. Solicitation Requirements Review (Form C) due by: 08/13/2025 at 12 p.m. PST
3. Questions regarding this Application process due by: 08/27/2025 at 12 p.m. PST
(email to SolicitationsTeam@dmh.lacounty.gov)
4. Responses to Questions shall post by: 09/10/2025 at 12 p.m. PST
5. Applications/proposals due by: 09/24/2025 at 12 p.m. PST

Except for the revisions contained in this REVISED Addendum Number Twelve, there are no other revisions to Addendum 12 or the remaining portions of the RFA. All other terms and conditions of the RFA remain in full force and effect.

Thank you for your interest in contracting with the County of Los Angeles.

Sincerely,

DMH Solicitations Team

Attachments (8)